

**DR-2 Disclosure Summary Page****DR-2**

<b>Committee To Elect John Rose</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	5/19/2012	
<b>County:</b>	Union	<b>Adjusted Due Date</b>		
<b>District:</b>	21	<b>Filed Date</b>	5/21/2012 10:07:24 AM	
<b>Committee Code:</b>	2072	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	9/24/2013 1:27:22 PM	
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Rose, John	

**Treasurer**

<b>Last Name:</b>	Mullin	<b>First Name:</b>	William	<b>MI:</b>	
<b>Address:</b>	1981 High and Dry Road				
<b>City:</b>	Creston	<b>State:</b>	IA	<b>Zip Code:</b>	50801
				<b>Phone:</b>	641-782-2719
<b>E-Mail:</b>					

**Chairperson**

<b>Last Name:</b>	Woods	<b>First Name:</b>	Warren	<b>MI:</b>	
<b>Address:</b>	1106 E Townline				
<b>City:</b>	Creston	<b>State:</b>	IA	<b>Zip Code:</b>	50801
				<b>Phone:</b>	641-782-6088
<b>E-Mail:</b>					

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$0.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$3,005.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$3,005.00</b>
<b>Schedule B: Expenditure Total</b>	\$1,272.44
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$1,732.56</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00